

# FULFILLED

## Study 10 - Luke 11:1-12:12

1. How does the Lord's prayer elaborate on the Kingdom focus perspective of the previous section in Luke?
2. What does Jesus call us to pray for? What are his priorities in his prayer? What practical implications does this have for what you pray for?
3. What is the main point Jesus is making in 11:5-10 (think about contrasts)? How do verses 11-13 help us understand it?
4. What does Jesus' teaching on prayer (Luke 11:1-13) reveal about what God is like and what he's not like?
5. What is the promise Jesus makes to those who ask, seek, and knock (11:13)? How do the following passages help us understand the work of the Spirit (Luke 10:21-24; Luke 12:10-12; Galatians 4:6; Romans 8:15, 16)?
6. What miracle did Jesus do 11:14? How did some explain the miracle 11:15?
7. Why does Jesus rebuke them? What does Jesus say is actually happening when he is casting out demons? (11:20-22) Explain the illustration of the strong man and the stronger man (11:21,22).
8. Who benefits from Jesus' victory over Satan (The strong man) 11:23 & 11:28 (Ref last week 10:16-19 – Satan Falling)?

9. What do you make of verses 11:24-25? Is casting out demons enough or is more needed? (remember even the sons cast out demons 11:19)
  
10. In Luke 11:29–32, Jesus mentions the “sign of Jonah,” What is the sign of Jonah? And how does this contrast with the kind of “sign” that the crowds might have wanted to see Jesus perform? (Ref: Matthew’s Account 12:38-42). What is Jesus also warning the people of vs30?
  
11. What did the Queen of the south and the Ninevites do that Jesus approved (11:31-32)?
  
12. In Luke 11:33–36, Jesus describes conflict between light and darkness. Based on the woes Jesus pronounces in Luke 11:37–54, what are some indicators of a life that is “full of darkness” (a life of misunderstanding Jesus and his Kingdom)?
  
13. How did the scribes and Pharisees react to Jesus’ rebuke (11:53,54), how does this strengthen Jesus argument against them?
  
14. You may have heard people say that churches are full of hypocrites. How can you protect ourselves from being hypocritical? What does a real relationship with Jesus look like? (Taking the whole section into consideration 11:1-12:12)?